
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Tuesday, June 7, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

June 9, 2016	9:30 am	San Francisco
June 23, 2016	9:30 am	San Francisco
July 14, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

June 8, 2016	1:00 pm	San Francisco, Room 5305
June 20, 2016	10:00 am	San Francisco, Room 5305
July 11, 2016	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS**Commissioner Committee on Finance and Administration**

June 8, 2016
 9:30 am

*California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102*

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Policy and Governance

June 8, 2016
 10:30 am

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).

*California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102*

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Modernization

June 8, 2016 11:30 am <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Oral Argument Notice – A.14-11-003 - Application of San Diego Gas & Electric Company to Increase Rates and Charges Effective on January 1, 2016, and A.14-11-004 – Application of Southern California Gas Company to Increase Rates and Charges Effective on January 1, 2016.

June 20, 2016 10 am – 11 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judges (ALJ) John S. Wong and Rafael L. Lirag. Questions on the Oral Argument may be directed to ALJs Wong or Lirag via e-mail at john.wong@cpuc.ca.gov and rafael.lirag@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov.

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at public.advisor@cpuc.ca.gov or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

Commissioner Committee on Finance and Administration

June 22, 2016 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Policy and Governance

June 22, 2016 10:30 am <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Modernization

June 22, 2016 11:30 am <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Residential Rate Design Forum (R.12-06-013)

June 28, 2016 6 pm	Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor Oakland, CA 94612
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Oral Argument Notice – A.13-10-021 - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project..

July 7, 2016 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judge (ALJ) Hallie Yacknin. Questions on the Oral Argument may be directed to ALJ Yacknin via e-mail at Hallie.Yacknin@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov.

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at public.advisor@cpuc.ca.gov or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 11, 2016 1 pm and 6 pm	Bakersfield City Hall South Council Chambers 1501 Truxtun Avenue Bakersfield, CA 93301
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 12, 2016 1 pm and 6 pm	Fresno City Council Chambers 2600 Fresno Street Fresno, CA 93721
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 13, 2016 7 pm	Stockton City Council Chambers 425 N. El Dorado Street Stockton, CA 95202
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 14, 2016 6 pm	Manzanita Place 1705 Manzanita Avenue Chico, CA 95926
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 18, 2016 7 pm	Courtyard Richmond Berkeley 3150 Garrity Way Richmond, CA 94806
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 19, 2016 1 pm and	Elihu Harris State Building – 2 nd Floor, Room 2 1515 Clay Street Oakland, CA 94612
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6 pm	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 20, 2016 1 pm and 6 pm	Californian Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 25, 2016 1 pm and 6 pm	City of Santa Rosa / Recreation and Parks Department Steel Lane Community Center – Dohn Room 415 Steele Lane Santa Rosa, CA 95403
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 26, 2016 1 pm and	San Bruno Library - Downstairs Room 701 Angus Avenue West San Bruno, CA 94066
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6 pm	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 26, 2016 6 pm	El Monte Parks & Recreation Grace T. Black Auditorium 3130 Tyler Avenue El Monte, CA 91731
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 27, 2016 1 pm	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019.

and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 27, 2016 6 pm	Fontana City Council Chambers 8353 Sierra Avenue Fontana, CA 92335
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 28, 2016 1 pm and 6 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit www.cpuc.ca.gov/supplierdiversity.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, stephanie.green@cpuc.ca.gov (O) 415-703-5245 (C) 415-265-9757.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Workshop – TOU Period Technical Workshop – R.15-12-012

June 8, 2016 1:30 pm – 4:30 pm	Milton Marks Conference Center 455 Golden Gate Avenue, Monterey Room (Between Polk and Larkin Street) San Francisco, CA 94102 Conference Call Dial-In: 877-937-0554 Participant Passcode: 7031793
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As a follow-on to the May 5, 2016 workshop in this proceeding, Energy Division has set a technical workshop for the afternoon of June 8, 2016, in the Milton Marks Conference Center – Monterey Room. We envision that the workshop would have 2 panels, (1) IOUs & CAISO and (2) non-IOU parties. CPUC staff, followed by audience members, would ask questions of the panelists, with the aim of sparking an informative discussion among the panelists.

For questions about this workshop, please contact Robert Levin at rl4@cpuc.ca.gov or (415) 703-1862 or Rajan Mutialu at rm3@cpuc.ca.gov or (415) 703-2039.

Public Meeting Notice: California High Cost Fund B – Administrative Committee

June 9, 2016 10:30 – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 and Offices of Keller Williams 4700 Spring St #180 La Mesa, CA 91942 619-469-0700
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC’s plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Workshop Notice: Water-Energy Nexus Proceeding – (R.13-12-011)

June 9, 2016 10 am – 5 pm (optional dinner to follow) and June 10, 2016 9 am – 4 pm	<i>East Bay Municipal Utility District</i> 375 11th St Oakland, CA 94607
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On June 9 and 10, 2016, the UC Davis Center for Water-Energy Efficiency is leading a discussion with water and energy utility executives, policy makers and thought leaders for a two-day workshop “Establishing a Cloud-Based Water and Energy Data Platform.” The workshop is designed to:

- Develop a shared understanding of the value of improved access to water and energy utility data;
- Understand the specific technology, policy, and legal requirements and concerns that have prevented the release of core utility data;
- Discuss and develop the major components of a data policy framework that broadly addresses and resolves key data security and privacy issues to enable utilities to participate in a cloud-based data sharing platform;
- Gain the support of utilities to inform the development of a pilot platform that can be tested and verified for compliance with the security and privacy requirements identified by workshop participants.

Information developed at this workshop may be incorporated into the record of R.13-12-011 through solicitation of comments via a subsequent ruling. Please direct questions about the workshop to Sumiko Hong, Executive Director, at the UC Davis Center for Water-Energy Efficiency at skohong@ucdavis.edu. Please RSVP by Friday, June 3, 2016 to Sumiko Hong at skohong@ucdavis.edu and Jamie Ormond at Jamie.Ormond@cpuc.ca.gov.

Public Workshop Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

June 10, 2016 10 am – 4 pm	<i>DDTP Main Office - Large Conference Room</i> 1333 Broadway Street, Suite 500 Oakland, CA 94607
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PUBLIC MEETING AGENDA

I. Administrative Business: **A.** Introductions, **B.** Agenda Modification and Approval, **1.** Review of Emergency Evacuation Procedures, **C.** Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Presentation by 1st Voice; **IV.** Presentation by Romet; **V.** Public Input; **VI.** CCAF Staff Reports: **A.** CRS Report, **B.** Field Operations Report, **C.** Marketing Report, **D.** Consumer Affairs Report, **E.** Customer Contact Report, **F.** Equipment Report, **G.** Wireless Report; **VII.** Lunch; **VIII.** Presentation by Panasonic; **IX.** Committee Member Equipment Update; **X.** EPAC Business: **A.** Report from the Chair, **B.** Review of Action Items List, **C.** Member Reports; and **XI.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at pemerson@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to pemerson@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)

June 13, 2016 9:30 am – 4 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium
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	<p>(Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Call Dial-in: 866-832-3002 Participant Passcode: 7708062#</p> <p>WebEx: TBD</p> <p>Meeting number: TBD Meeting password: TBD</p> <p>CPUC WiFi Information: SSID CPUCGUEST Username: guest Guest Password for June: cpuc53116</p>
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WORKSHOP ON ASSIGNED COMMISSIONER'S OFFICE RULING (APRIL 4, 2016) INTRODUCING DRAFT REGULATORY INCENTIVES PROPOSAL IN THE INTEGRATED DISTRIBUTED ENERGY RESOURCES (IDER) \ R. 14-10-003)

On May 18, 2016 [Administrative Law Judge Kelly \(ALJ\) Hymes noticed by Ruling](#) that a workshop will be held to discuss the [Assigned Commissioner's Office \(ACO\) Ruling \(April 2, 2016\)](#) introducing a draft regulatory incentives proposal in the IDER proceeding.

The workshop will include presentations by the author of the "value engine" papers cited in the ACO Ruling and by the utilities. The objectives of the workshop include: 1) educating stakeholders on the "value engine" aspects of the utility incentive proposal; 2) understanding the utilities' perspectives; and 3) determining next steps. The workshop will include discussion of issues before the Commission in the IDER proceeding. Further, one or more Commissioners, advisors or ALJs may attend the workshop. Additional information, including an agenda, will be provided through the Commission's Energy Division prior to the workshop.

Working group meetings are posted on the Commission's Daily Calendar to inform the public that a decision-maker or an advisor may be present at those meetings or workshops. Any questions about this workshop or the IDER proceeding can be directed to Natalie Guishar, Regulatory Analyst in the Demand Response Section of the CPUC's Energy Division at 415.703.5324 or at natalie.guishar@cpuc.ca.gov.

Background: On April 4, 2016, the assigned Commissioner in this proceeding introduced a proposed interim regulatory structure and process to pilot the effect of incentives on utility sourcing of distributive energy resources. The assigned Commissioner expressed an intention to harmonize a utility's financial objectives with the Commission's desire to foster the cost-effective deployment of distributive energy resources.

Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)

<p>June 14, 2016 10 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Call Dial-in: 866-830-2902 Participant Passcode: 2453758</p> <p>WebEx: https://van.webex.com/van/j.php?MTID=m4f4144088541f26254eac9e12efebde1</p> <p>Meeting number: 745 341 882 Meeting password: !Energy1</p>
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Purpose: This workshop will be used to inform parties and Commissioners of the different possible directions for developing IRP policy guidance and performing optimization modeling in this proceeding. It will provide an opportunity for parties and Commissioners to learn about E3's CA Pathways study (the model inputs, results, and potential use as guidance in this proceeding), in addition to how other entities and/or regulators are doing IRPs and potential lessons for California. A quorum of Commissioners may be in attendance at the workshop, but no votes will be taken.

For questions about this workshop, please contact Jason Ortego at Jason.ortego@cpuc.ca.gov or Patrick Young at Patrick.young@cpuc.ca.gov.

Public Workshop Notice: Energy Division Quarterly Evaluation, Measurement and Verification (EM&V) Stakeholder Meeting - (R.15-11-014)

June 14, 2016 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference Call Dial-in: 866-630-5989 Participant Passcode: 3362110 WebEx: https://van.webex.com/van/j.php?MTID=m3dc023d3ec644dd7ba3d53e17d020557 Meeting number: 745 634 624 Meeting password: !Energy1
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AGENDA

Energy Division hosts the Quarterly Evaluation, Measurement and Verification (EM&V) Stakeholder Meeting. The session will provide updates on current and planned CPUC and IOU led energy efficiency evaluation work, as well as discussion of key issues relevant to the energy efficiency proceeding. For questions about this workshop, please contact Carmen Best at cbe@cpuc.ca.gov or (415-703-1797) or Peter Franzese at pcf@cpuc.ca.gov or (415-703-1926).

Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)

June 20, 2016 10 am – 4 pm and (if needed)	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
June 21, 2016 10 am – 4 pm	

The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at mfg@cpuc.ca.gov or (415) 703-2276.

Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)

June 28, 2016 6 pm	Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor Oakland, CA 94612
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Workshop Notice: CPUC Workshop on the Distribution Resources Plans (DRPs) Projects C, D, E and F of PG&E, SCE and SDG&E - (R.14-08-013)

<p>June 28, 2016 9:30 am – 4 pm</p> <p>and</p> <p>June 29, 2016 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Call Dial-in: 866-830-4003 Participant Passcode: 9869619</p> <p>WebEx: Day 1 - Meeting link: https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7</p> <p>Meeting number: 747 819 623 Meeting password: !Energy1</p> <p>Day 2 - Meeting link: https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31</p> <p>Meeting number: 749 802 290 Meeting password: !Energy1</p>
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The purpose of this workshop is to promote further discussion on the merits of the utilities' proposed DRP Projects C (Demonstration of DER Locational Benefits), D (Demonstration of Distribution Operations at High Penetration of DERs), E (Demonstration of DER Dispatch to Meet Reliability Needs), SDG&E's Project F (Testing of DER Sourcing Methods) and/or alternate project proposals. The workshop will address the questions that were brought up in the May 17, 2016, *Joint Assigned Commissioner and Administrative Law Judge's Ruling Regarding Track 2 Demonstration Projects*, which can be found at: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=162005263>.

Non-utility parties planning to file a project proposal should contact Jose Aliaga-Caro in Energy Division (jc5@cpuc.ca.gov or at 415-703-2338) no later than June 10, 2016, to provide a description of the presentation they will make during the June 28 and June 29 workshops. The schedule and time allotment for presentations at the workshops will be determined based on proposals filed by parties on June 17, 2016. The Energy Division will issue an agenda to the service list the week preceding the workshops.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at Matthew.Karle@cpuc.ca.gov and Eugene Cadenasso at Eugene.Cadenasso@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from

the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at William.Goedecke@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135>.

The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at David.Zizmor@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at EC7@cpuc.ca.gov and Sara Kamins at Sara.Kamins@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-503 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the East Cypress Road rail-crossing, CPUC Crossing Number CC-1304, in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

Resolution L-503 will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-504 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the Marsh Creek Trail rail-crossing, CPUC Crossing Number 002-1144.95-BD in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

Resolution L-504 will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at jose.pereyra@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at simin.litkouhi@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

The Division of Water and Audits has prepared **Draft Comment Resolution W-5099** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5099 authorizes California-American Water Company to recover \$2,524,003 in surcharges or an increase of 4.76% in General Metered Service, for Lost Revenues due to Mandatory Conservation. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5099" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161916190>.

The Division of Water and Audits has prepared **Draft Comment Resolution W-5103 (Option A)** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5103 orders Water Utility continued compliance with the State Water Resources Control Board's Resolution No. 2016-0029, adopted May 18, 2016. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5103 (Option A)" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162916024>.

The Division of Water and Audits has prepared **Draft Comment Resolution W-5103 (Option B)** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5103 orders Water Utility continued compliance with mandatory rationing ordered in Commission Resolution W-5041. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5103 (Option B)" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162916689>.

The Energy Division has prepared **Draft Comment Resolution E-4779** for the **July 14, 2016**, Commission Meeting. This Resolution approves Southern California Edison (SCE) Company's request to withdraw up to \$228.8 million from its San Onofre Nuclear Generating Station (SONGS) decommissioning trust funds. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Eric Greene at egl@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF>.

The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at megha.lakhchaura@cpuc.ca.gov and Paul Douglas at paul.douglas@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112>.

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water

Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

05/06/16	Energy 3698G/4813E-A	Pacific Gas & Electric Company, Supplements A.L.No.3698G/4813E, Submission of High Opportunity Projects and Programs (HOPPs) Proposal - Residential Pay-for-Performance Program (anticipated effective 04/15/16)
05/26/16	Telecom 1	HD Carrier LLC, Performance Bond (effective TBD)
05/27/16	Telecom 1	Worldvox, Compliance with performance bond filing requirement (effective TBD)
05/31/16	Energy 2480G	San Diego Gas & Electric Company, Revision of Gas Procurement Rates Effective June 1, 2016 (anticipated effective 06/01/16)
05/31/16	Telecom 469	SBC Long Distance, LLC, Remove references to the following call types, which have been discontinued; collect, person-to-person and third number (party) billing (effective TBD)
06/01/16	Telecom 10	AmeriMex Communications Corp., California LifeLine wireless rate plan changes and promotions (effective TBD)
06/01/16	Telecom 1446	Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD)
06/01/16	Telecom 1447	Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD)
06/01/16	Telecom 25	Granite Telecommunications, LLC, Decision (effective TBD)
06/01/16	Telecom 168	Southern California Edison, Informational Advice Letter - 2016 Third Quarter Report of Southern California Edison Company for Competitive Local Exchange Projects (effective TBD)
06/03/16	Energy 4822E-B	Pacific Gas & Electric Company, Supplements A.L.No.4822E, Submission of Protocol and Appendices for a Solicitation Using the RAM Targeted at Facilities that Utilize Fuel from High Hazard Zones Pursuant to Resolution E-4770. (anticipated effective 05/07/16)
06/03/16	Energy 2887E-A	San Diego Gas & Electric Company, Supplements A.L.No.2887E, Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company's Proposed Modifications to Electric Rule 24/32 (anticipated effective 06/07/16)
06/03/16	Energy 3397E-A	Southern California Edison Company, Supplements A.L.No.3397E, Pacific Gas and Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company's Proposed Modifications to Electric Rule 24/32 (anticipated effective 06/07/16)
06/03/16	Water 11	Canada Woods Water Company - Sewer, 2015 CPI-U Increase (0.7%)

(anticipated effective)

06/03/16	Water 53	Easton Estates Water Company, 2015 CPI-U Increase (0.7%) (anticipated effective)
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ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

06/03/16	Energy 4839E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/30/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

MISCELLANEOUS TRANSPORTATION ITEMS

Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTING - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED

ALJ Kenney **A.15-07-014** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,
Evidentiary hearing held continued to June 7 at 9:30

HEARINGS CONCLUDED

ALJ Kelly **A.16-04-018** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Prehearing Conference held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

06/07/16 **A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,
9:30 a.m.
ALJ Kenney
Comr Randolph **Commission Courtroom, San Francisco**

06/09/16 **A.16-03-014 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers,
1:30 p.m.
ALJ Allen
Comr Picker **Commission Courtroom, San Francisco**

06/10/16 **C.16-05-003 (PHC)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,
10:00 a.m.
ALJ Kelly
Comr Picker **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**

06/13/16 **A.16-03-004 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
10:00 a.m.
ALJ Bushey
Comr Florio **Commission Courtroom, San Francisco**

06/13/16 **A.16-03-006 (PHC)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),
10:00 a.m.
ALJ Bushey
Comr Florio **Commission Courtroom, San Francisco**

06/14/16 **C.16-03-013 (PHC)** - Dante Valve Company, Complainant vs. Southern California Edison Company (U338E), Defendant,
1:30 p.m.
ALJ Allen
Comr Picker **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**

- 06/17/16**
9:30 a.m.
ALJ Bushey
Comr Peterman
A.16-05-015 (EH) - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,
Commission Courtroom, San Francisco
- 06/17/16**
9:30 a.m.
ALJ Miles
Comr Randolph
C.16-05-005 (PHC) Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,
San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101
- 06/17/16**
10:30 a.m.
ALJ MacDonald
ECP - C.16-05-006 (EH) - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 06/17/16**
1:00 p.m.
ALJ Miles
Comr Picker
C.16-04-009 (PHC) - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,
San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101
- 06/20/16**
10:00 a.m.
ALJ Wong
ALJ Lirag
Comr Picker
A.14-11-003 (OA) - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016,
And Related Matter:
A.14-11-004
Commission Auditorium, San Francisco
- 06/20/16**
10:00 a.m.
ALJ DeAngelis
Comr Sandoval
R.13-03-008 (STC) - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program,
Commission Courtroom, San Francisco
- 06/21/16**
9:30 a.m.
ALJ Ayode
Comr Peterman
A.15-12-014 (EH) - In the Matter of the Application of Global Calling Corporation for Authorization to Obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1001,
Commission Courtroom, San Francisco
- 06/22/16**
1:30 p.m.
ALJ Kenney
Comr Florio
R.15-05-006 (PHC) - Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations,
Commission Courtroom, San Francisco
- 06/23/16**
9:30 a.m. –
4:00 p.m.
ALJ Wildgrube
Comr Randolph
I.16-01-012 (EH) - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,
Commission Courtroom, San Francisco
(Also June 24)
- 06/27/16**
9:00 a.m.
ALJ Roscow
Comr Picker
A.15-09-001 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Commission Courtroom, San Francisco
(Also June 28 – July 1 and July 5 - 8)

- 06/28/16**
9:30 a.m.
ALJ Ayode
Comr Randolph
A.15-12-002 (EH) - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 29 – 30)
- 07/06/16**
10:30 a.m.
ALJ McKinney
Comr Sandoval
A.15-07-015 (TELEPHONIC - STC) - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Administrative Law Judge's Office, San Francisco
- 07/07/16**
1:00 p.m.
ALJ Yacknin
Comr Peterman
A.13-10-021 (OA) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project,
Commission Courtroom, San Francisco
- 07/08/16**
10:00 a.m.
ALJ McKinney
Comr Sandoval
A.15-07-015 (EH) - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Commission Courtroom, San Francisco
(Also July 11 – 12, 14 – 15 and July 18)
- 07/11/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 07/12/16**
10:00 a.m.
ALJ Miles
Comr Randolph
C.15-06-006 - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,
Commission Courtroom, San Francisco
(Also July 13)
- 07/12/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721
- 07/13/16**
7:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202
- 07/14/16**
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926

- 07/18/16**
10:00 a.m.
ALJ Wildgrube
Comr Randolph
A.15-12-001 (EH) - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also July 19 – 20)
- 07/18/16**
7:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806
- 07/19/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Elihu Harris State Building – 2nd Floor, Room 2, 1515 Clay Street, Oakland, CA 94612
- 07/20/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Commission Auditorium, San Francisco
- 07/25/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403
- 07/26/16**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.15-08-009 (PHC) - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,
Commission Courtroom, San Francisco
- 07/26/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066
- 07/26/16**
6:00 p.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,
El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731
- 07/27/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125

- 07/27/16**
6:00 p.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, **Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335**
- 07/28/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), **San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**
10:00 a.m.
ALJ Kelly
Comr Peterman
C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, **Commission Courtroom, San Francisco (Also August 2)**
- 08/01/16**
10:00 a.m.
ALJ Kim
Comr Randolph
I.15-11-006 (EH) - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault, **Commission Courtroom, San Francisco (Also August 2 – 5)**
- 08/15/16**
10:00 a.m.
ALJ McKinney
Comr Picker
A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **Commission Courtroom, San Francisco (Also August 16 – 18)**
- 09/26/16**
10:00 a.m.
ALJ Roscow
Comr Florio
A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), **Commission Courtroom, San Francisco (Also September 27)**
- 03/06/17**
10:30 a.m.
ALJ Miles
Comr Florio
A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, **Commission Courtroom, San Francisco (Also March 7 – 10 at 10:00 a.m.)**

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
